




RAMACHANDRA COLLEGE OF ENGINEERING

Approved by AICTE, New Delhi & Permanently Affiliated to JNTUK, Kakinada.
NH-16, Bypass Road, Vaturu (V), ELURU - 534 007, A.P.



FACULTY PROFILE FILE

A.Y:2019-2020

| | | | | | |
|-------------------------|-------------------------------|--|----------------------------------|------------------|---|
| Personal Details | Position: Assistant professor | | Dept: ECE | |  |
| | Name: NikhatFirdoseJahan | | | | |
| | Father Name: Md. Afzal Jahan | | Mother Name: | | |
| | Date of Birth: 23.1.1989 | | Age:31 | Gender: female | |
| | Address: D. No:7-27-2/a, | | Street: | | |
| | Location: Tadepallidudem | | City/Village: Mahalakshminagar, | | |
| | District: West godavari | | State: Andhra pradesh | Pin code: 534101 | |
| | Contact Numbers: 8096637378 | | Email: nikhatfirdose89@gmail.com | | |
| | Nationality: Indian | | Religion: Hindu | Caste: BC-E | |

| Academic Details | Qualifications | University Name | Institute Name | Year of Passing | % of Marks | Regular/ Distance/ Part Time | Specialization |
|-------------------------|----------------|-----------------|-----------------------------------|-----------------|------------|------------------------------------|----------------|
| | SSC | STATE BOARD, AP | KiddeKoop School | 2005 | 76.33 | Regular | |
| | Intermediate | BIEAP | SR Jr. College | 2007 | 68.70 | Regular | MPC |
| | B.tech | JNTUH | SWCET | 2011 | 69.20 | Regular | ECE |
| | M.tech | JNTUK | Ramachandra College of Engineerin | 2019 | 65.00 | Regular | VLSI |

| Experience Details | Teaching:01 | Total:01YEARS | | | |
|---------------------------|--------------------------------------|---------------------|--------|-----------|--------------------|
| | Name of the Organization & Address | Job Title | Period | | Reason for Leaving |
| | | | From | To | |
| | Ramachandra college of Engg., Eluru. | ASSISTANT PROFESSOR | 2016 | Till date | |
| | | | | | |

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|-------------------------------------|---|----------------------------|
| Number of Publications in | National Journal:0 | International Journal:05 |
| Number of Publications in | National Conference:02 | International Conference:0 |
| No of books Published:0 | No. of Patents: 0 | |
| No. of PG Projects Guided:01 | No. of Doctorate Students Guided:0 | |
| Memberships: | | |

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge. If this application leads to employment, I understand that false or misleading information in my application or interview may result in cancellation of my employment.

Date:

Signature of the Candidate